

Blue Knights® International

Law Enforcement Motorcycle Club, Inc. | 2011 Official Membership Application

38 Alden Street • Bangor, Maine 04401

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| Section 1: Personal Informati | ION | | | SECTION 2: PLEASE CHECK TH | E ONE THAT APPLIES | | |
|---|----------------------|------------------|---------|---|--|------------|---------|
| Name | | | | New Member | 4 aa la a | | |
| | (last) | (first) | | Transferring N | lember oloyment Status | | |
| DOB | , , | , , | | | bership Information | | |
| | | | | Chapters | bership information | | |
| Address | | | | Years of Mem | bership | | |
| City/State/Prov | | | | SECTION 4: MEMBERSHIP STA | ATUS APPLIED FOR | | |
| Postal Code/Zip | | | | * See back of application for | | | |
| Country | | | | Regular Associate | | | |
| | | | | Honorary | | | |
| Phone | | | | Special Honor | ary | | |
| Email Address | | | | SECTION 6: REGULAR, EARLY | OR DISABILITY RETIREMENT | | |
| SECTION 3: MOTORCYCLE INFORM | IATION | | | Did you retire from a Govern | | | |
| Do you own a motorcycle? | | yes | no | Enforcement Agency by read | | yes | no |
| Motorcycle Registration Number | r: | | | service required to retire wi | th a full retirement? | | |
| | | yes | no | Did you take an early retirer | nent? | | |
| Do you have an operator's licens | ser | , | | *Attach a copy of your early | | yes | no |
| License Number? | - | | | | | | |
| SECTION 5: EMPLOYMENT INFORM | MATION (RETIREES GO | TO SECTION 6) | | Was your retirement disabil *Attach a copy of your disab | | yes | no |
| Are you employed by a Governm Law Enforcement Agency | nent | yes | no | Did you retire from the milit | · | | |
| Governmental Agency: | | | | *Attach a copy of your DD-2 | | yes | no |
| | | | | | | | |
| Street: | | State/Prov | _ | Governmental Law Enforcer | ment Agency you retired fror | n : | |
| City: | | , | | | | | |
| Postal Code | | | | Chunch | Cit | | |
| Phone | | | | Street: | City: | | |
| Immediate Supervisor's Name | | | | State/Prov | Postal Code/Zip | | |
| What is your position with the Department? | | | | Phone Number | | | |
| • | Full-time (32 h | ours or more per | week) | Look Companies de Nomes | | | |
| Is this position | | than 32 hours pe | er week | Last Supervisor's Name | | | |
| Are you empowered by "statute | | hours per year) | | Position with your Departme | ent? | | |
| arrest powers at all times while | | yes | no | | - | | |
| Do you receive pay or monetary | compensation | yes | no | Was this position | Full-time | Pai | rt-tim |
| from a Governmental Agency? | Paych | • | | How many years did you ser | ve this department? | | |
| What type of pay or monetary | • | man's Comper | sation | Trow many years and you ser | —————————————————————————————————————— | | |
| compensation do you receive? | Othe | r | | Number of years with all L.E | . Agencies? | | |
| APPLICANT MUST COMPLETI | Ē | | | Were you empowered by "s | tatuto" to have arrect | | |
| By signing here, I | | | | powers at all times while on | | yes | no |
| Understand that Blue Knights Int | | | | · | • | | |
| may contact my department to v | verify information t | hat may affect | my | Do you receive a retirement | income from a | yes | no |
| eligibility. CHAPTER MUST COMPLETE | | | | Governmental L.E. Agency? | | , | |
| | | | | Will you at some time receiv | ve a retirement income | V/06 | |
| Chapter Name and Number | | | | from a Governmental L.E. A | gency? | yes | no |
| Conference Name | | | | *Documents must be attacl | ned. | | |
| Member Sponsored by | | | | | | | |

SECTION 1. REGULAR MEMBERS

- Full time employee's of a governmental LEA.(32 hrs./wk min.) Must have Powers of Arrest by Statute while on duty.
- Persons receiving disability income or job re-assignment due to injuries while in law enforcement employment, or who are receiving retirement income for full-time employment, by a govt. LEA are eligible for regular membership.
- Person's who have served 20 yrs or more and have been a Blue Knight for 1 yr or more, who have taken a retirement option and have taken a separation from law enforcement employment, under honorable circumstances and will at some time receive retirement income for full-time employment by a govt. LEA are eligible for Regular Membership.
- Persons who are presently Regular members for 1 yr or more and have served 15 yrs or more with a LEA who have honorably separated from a LEA are eligible for Associate membership. (Proof of honorable separation required)
- Persons who are presently Regular members for 5 yrs or more, and have served 10 yrs or more with a LEA who have honorably separated from a LEA are eligible for Associate membership. (Proof of honorable separation required)

SECTION 2. ASSOCIATE MEMBERS

- Persons who are employed on a part-time basis (less than 32 hours per week, min of 96 hrs per yr) by a Govt. LEA and receiving monetary compensation for such employment and must have Powers or Arrest by Statute while on duty.
- Persons who have been employed on a part-time basis by a Govt. LEA for 15 yrs or more and have been a Blue Knight for 5 yrs or more and have
 taken an honorable separation are eligible for Assoc. membership.
- (Proof of honorable separation required)
- A person may also qualify for Assoc. membership, per Article 6, Section 1, paragraph 4 of the Constitution.
- ***All Regular and Associate members must be licensed to drive a motorcycle by the State/Prov., in which they reside and must own a motorcycle, except persons who qualify but do not own a motorcycle, can become members if they acquire ownership within 6 months of becoming a member.

SECTION 3. HONORARY MEMBERS.

Honorary members must be persons who have substantially contributed to the promotion of the Corporation and to the purposes for which the
Corporation is organized. Honorary membership in any given chapter may not exceed more that ten percent (10%) of the previous year's
membership of Regular, Associate and Life members.

SECTION 4. SPECIAL HONORARY MEMBER.

Persons must be an ordained member of a recognized religious order. There can be only one Chaplain per chapter.

MISCELLANEOUS DEFINITIONS

GOVERNMENTAL LAW ENFORCEMENT AGENCY OR DEPARTMENT

Any agency that is duly formed and is a State, Province, Nation or Country recognized, whose primary function is to deal directly with the enforcement of criminal and/or vehicle and traffic statutes/laws of their respective jurisdictions or is responsible for the prosecution, incarceration or supervision of offenders.

ARREST AUTHORITY

Employees of a Governmental Law Enforcement Agency or Department who must be empowered "by statute" to arrest offenders (other than as a private citizen) at all times while on duty. Said employees must receive monetary compensation (as defined) from their respective agencies.

MONETARY COMPENSATION

- A salary in its normal meaning or workman's compensation benefits. If a salary is received, it must be paid directly to the employee by their respective Governmental Law Enforcement Agency or Department.
- Salary is deemed to mean money received as compensation for work performed, computed by the hour, day, week, month or year.
- A pension, which shall be considered any plan approved & recognized by a governmental law enforcement agency or department, which provides compensation to an employee when he/she has retired from service whether paid out in installments or in a lump sum.

MILITARY PERSONNEL DEFINITION

An active member of a National or Federal Government Military Agency whose primary duty (job title or description) is in Law Enforcement, who has the right to detain and has completed a prescribed Military Law Enforcement Training Program and is eligible for Regular Membership. Any Military Personnel that has retired from active duty after serving twenty years or is or will receive Federal or National retirement income, and has the form DD-214 or its equivalent and /or a certified Military History record that identifies the primary duty (job title or description) prior to discharge as Law Enforcement is eligible for Regular Membership. Military Personnel Applicants must meet all qualifications as defined in Article 6 of the Constitution.

| CERTIFICATION TO BE COMPLETED BELOW BY CHAPTER VICE PRESIDENT OR PRESIDENT | | | | | | | |
|--|-------------------------------------|--|--|--|--|--|--|
| , | , Officer of Blue Knights Chapter # | | | | | | |
| State/Prov his status for membership to | | n fact, employed as he has stated in his application and found | | | | | |
| Signature | Date | Position | | | | | |